

CLERK'S OFFICE

APPROVED

Date: 5-14-02

Submitted by: Assemblymembers Clementson,
Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, and Von Gemmingen

Prepared by: Department of Assembly

For reading: May 14, 2002

ANCHORAGE, ALASKA

AR NO. 2002- 144

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING
MICHAEL L. SMITH FOR HIS 30 YEARS OF SERVICE WITH THE MUNICIPALITY OF
ANCHORAGE

WHEREAS, Michael L. Smith began his employment in 1972 working as a structural inspector;
and

WHEREAS, after a very difficult course from Elevator Educators, Inc., on April 24, 1975, Mike
received his certification as an elevator safety inspector becoming the only certified elevator inspector
in the State of Alaska; and

WHEREAS, Mike was one of the first elevator inspectors in the United States to become
certified under the National Association of Elevator Safety Authorities' Qualified Elevator Inspector's
Program; and

WHEREAS, on December 30, 1975, Mike was placed exclusively in-charge of elevator safety,
and in 1998 an additional elevator inspector was hired and Mike was promoted to Chief Elevator
Inspector which included supervisory responsibilities; and

WHEREAS, throughout his tenure, his performance evaluations remained consistent
commending his vast knowledge of applicable codes and safety requirements, and his excellent
rapport with persons within the elevator industry; and

WHEREAS, Mike's commitment to the industry permitted him the opportunity to serve on the
National Elevator and Escalator Code Committees for 12 years.

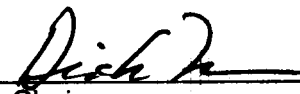
WHEREAS, after 30 years of service with the Municipality of Anchorage, Michael L. Smith
retired on April 30, 2002.

NOW, THEREFORE, the Anchorage Assembly resolves that:


MICHAEL L. SMITH

is recognized and honored for his 30 years of service to the Municipality and the citizens of
Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 14th day of May
2002.


Chair

ATTEST:


Municipal Clerk

EGJ/2002/RESOLUTIONS/AR43

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

APR 2002 144

1	SUBJECT OF AGENDA DOCUMENT Recognizing and Honoring Mike Smith	DATE PREPARED 5/3/2002
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	Municipal Manager	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments	
	<i>PA. Action</i>	
6	ASSEMBLY HEARING DATE REQUESTED 5/14/2002	7 PUBLIC HEARING DATE REQUESTED —

